

## New Camper Initiative Program

Pinemere's Board of Directors is proud to announce the return of our **LIMITED-TIME** offer ("NCIP") to provide **FIRST-TIME campers, entering 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> Grades**, with a \$500.00 gift/credit towards the First, Second or Full Season Sessions.

For details, please contact the Pinemere Camp office.



*A Summer Camp for Boys and Girls Serving the Jewish Community Since 1942*

**SUMMER** 8100 Bartonsville Woods Road Stroudsburg, Pennsylvania 18360  
Tel (570) 629-0266 Fax (570) 620-9053  
**OFF-SEASON** 4100 Main Street, Suite 301 Philadelphia, Pennsylvania 19127  
Tel (215) IT'S-CAMP (487-2267) Fax (215) 487-2265  
**YEAR-ROUND** Camp@Pinemere.com / www.Pinemere.com

# 2009 Camper Application

Thank you for your interest in Pinemere Camp. We are very excited for the upcoming camp season, and ask that you complete this Application fully to assure your child's place at Pinemere. Please make sure that you:

1. **READ** and **SAVE** the **POLICIES & INFORMATION** sheet before completing the Application form
2. **COMPLETE** and **SIGN ALL SECTIONS** of the **APPLICATION**
3. **INDICATE** your child's **PREFERRED SESSION**
4. **INCLUDE** a **REGISTRATION DEPOSIT** of **\$750.00** (for First Session, Second Session or Full Season)

Once we have received your application and registered your child, we will mail you information to prepare for the summer. If your preferred Session is already filled, we will contact you to discuss our Waiting List. Pinemere offers four (4) different Session options for boys and girls **entering 1<sup>st</sup> through entering 9<sup>th</sup> Grades**:

**FULL SEASON** (7 weeks) - June 28 (Sunday) to August 16, 2009 (Sunday)

Pinemere's feature program offers a progressive camp experience for all ages of campers. Approximately 40% of our campers enroll for the Full Season. Our Full Season families enjoy a Visiting Day on July 26, 2009 (Sunday).

**FIRST SESSION** (4 weeks) - June 28 (Sunday) to July 26, 2009 (Sunday)

This Session offers a full program for campers of all ages. This session fills more quickly.

**SECOND SESSION** (3 weeks) - July 27 (Monday) to August 16, 2009 (Sunday)

This shorter session is ideal for first-time campers. In just three weeks, there is a complete program for campers of all ages.

**Please contact our office at 215-IT'S-CAMP (Off-Season) or 570-629-0266 (Summer) with any questions.**



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## 2009 Camper Application

Please complete all of the following information:

### Section 1

Child's Last Name \_\_\_\_\_ Child's First Name \_\_\_\_\_

Child's Gender  Female  Male T-Shirt Size  Youth Med  Youth Lg  Adult Sm  Adult Med  Adult Lg  Adult XL

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade (in September 2009) \_\_\_\_\_ Age (on June 30, 2009) \_\_\_\_\_

Child's Primary Residence  Parents  Father  Mother  Other (please specify) \_\_\_\_\_

Child's Primary Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_

Child Attended Pinemere in  2008  2007  2006  2005  2004  2003  2002  2001  2000

### Section 2

Child's Parent(s) are  Married  Divorced  Separated  Widowed  Single Parent  Remarried

The Person below is the Child's  Father  Mother  Step-Father  Step-Mother  Legal Guardian

Full Name \_\_\_\_\_ Occupation \_\_\_\_\_

Full Address (if different from child) \_\_\_\_\_

Home Tel. (\_\_\_\_\_) \_\_\_\_\_ Work Tel. (\_\_\_\_\_) \_\_\_\_\_ Mobile Tel. (\_\_\_\_\_) \_\_\_\_\_

The Person below is the Child's  Father  Mother  Step-Father  Step-Mother  Legal Guardian

Full Name \_\_\_\_\_ Occupation \_\_\_\_\_

Full Address (if different from child) \_\_\_\_\_

Home Tel. (\_\_\_\_\_) \_\_\_\_\_ Work Tel. (\_\_\_\_\_) \_\_\_\_\_ Mobile Tel. (\_\_\_\_\_) \_\_\_\_\_

Other Child(ren) in Family Currently Enrolled at Pinemere \_\_\_\_\_

Parent(s) and/or Grandparents that are Alumni (please include Maiden Name) \_\_\_\_\_

### Section 3

E-mail Address for the Child \_\_\_\_\_

E-mail Address for  Father  Mother \_\_\_\_\_

E-mail Address for  Father  Mother \_\_\_\_\_

Pinemere Camp families will have access to our secured web site that provides photo uploads, news, e-mail to camper options and other information. In order to enter this secured site, we must have a valid e-mail address for each person that will log on. E-mail addresses will not be shared.

### Section 4

Emergency Contact (other than parents) \_\_\_\_\_ Relationship to Child \_\_\_\_\_

Home Tel. (\_\_\_\_\_) \_\_\_\_\_ Work Tel. (\_\_\_\_\_) \_\_\_\_\_ Mobile Tel. (\_\_\_\_\_) \_\_\_\_\_

Emergency Contact (other than parents) \_\_\_\_\_ Relationship to Child \_\_\_\_\_

Home Tel. (\_\_\_\_\_) \_\_\_\_\_ Work Tel. (\_\_\_\_\_) \_\_\_\_\_ Mobile Tel. (\_\_\_\_\_) \_\_\_\_\_



# 2009 Camper Application

Please complete all of the following information:

## Section 5

For details about Pinemere's **LIMITED-TIME "New Camper Initiative Program"** (\$500.00 gift/credit for new campers entering 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> Grades) please contact our camp office.

Session	Duration	Dates for 2009	Tuition <sup>1</sup>	Early "Full Pay" Tuition <sup>2</sup>
<input type="radio"/> Full Season	7 weeks	June 28 - August 16	<b>\$6,300.00</b>	\$5,950.00
<input type="radio"/> First Session	4 weeks	June 28 - July 26	<b>\$4,150.00</b>	\$3,975.00
<input type="radio"/> Second Session	3 weeks	July 27 - August 16	<b>\$3,250.00</b>	\$3,075.00

<sup>1</sup> Regular registration closes on **September 26, 2008**. Applications received after that date will incur the following **late charges: \$200.00** if received by **November 21, 2008**, **\$300.00** if received by **January 31, 2009** and **\$400.00** if received after **January 31, 2009**.

<sup>2</sup> Enrollment and payment of full tuition charges (not including Canteen fees) by **September 26, 2008** will result in the application of these **reduced fees** (\$175.00 credit for First/Second Sessions, \$350.00 for Full Season.)

## Section 6

**In 2009, Pinemere will be changing its "Canteen/Program Deposit" as follows (these balances are to be settled at the time of "FINAL BALANCE" payment):**

- All campers, regardless of Session will be assessed an additional, **non-refundable, "Canteen Charge"** of **\$160.00 (\$320.00 for Full Season)**. This will cover all additional expenses, including the ordering of snacks through Pinemere's "Canteen" and all other programmatic charges.
- Additionally, all families are asked to establish a **discretionary "Canteen Account"** to allow for campers to order optional sundry items (i.e. Camp Gear, stamps, batteries) during the Session. This account can be in any amount, and more guidance and information will be given prior to camp.

## Section 7

**A REGISTRATION DEPOSIT OF \$750.00** is required for enrollment in any Session. This is **not an additional charge**, but part of the Fee.

Please accept my contribution to the Pinemere Giving campaign in the amount of:

- \$18.00  
 Other: \$\_\_\_\_\_.00



*Pinemere Camp Association is a charitable organization, and these contributions are tax-deductible. Pinemere Camp will provide all families with information regarding "Pinemere Giving" - our program for the development of camp's future.*

Please complete the following for enrollment of your child at Pinemere Camp:

- A check is enclosed, made payable to "Pinemere Camp," in the amount of: \$\_\_\_\_\_00
- Please charge my credit card in the amount of: \$\_\_\_\_\_00

**PLEASE NOTE: All families using a credit card for the payment of their deposit or balance will be ASSESSED A ONE-TIME FEE OF \$25.00. This will be added to the charge on your card, as listed below.**

Name on Card \_\_\_\_\_ Street Address \_\_\_\_\_ Zip \_\_\_\_\_

Visa  MasterCard  Discover Card Number \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/20\_\_\_\_

### PAYMENT SCHEDULE:

1. **FALL PAYMENT** of \$750.00 is due for all campers, regardless of Session, by **NOVEMBER 21, 2008**.
2. **WINTER PAYMENT** of \$1,500.00 for Full Season campers and \$750.00 for First/Second Session campers is due by **JANUARY 31, 2009**.
3. **FINAL BALANCES**, including the **"Canteen Charge"** (\$160.00 for First or Second Sessions, \$320.00 for Full Season,) are due before **MAY 1, 2009**.

## Section 8

Pinemere offers the option of authorizing Automatic Billing by credit card for fees. With approval, we'll automatically charge the card as listed in **Section 7**.

- I give Pinemere Camp permission to Automatically Bill me for my child's camp fees.

2 Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/20\_\_\_\_ There's More...





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## 2009 Policies & Information

Please read the following information carefully, and save this page for future reference.

### 1. ELIGIBILITY

To be eligible for enrollment at Pinemere, a boy or girl must be entering at least 1<sup>st</sup> Grade during the 2009 school year. Any child that is entering 10<sup>th</sup> Grade may not be eligible to be a camper (please contact our camp office with any questions.) It is understood that the child applying for enrollment is normal and healthy, mentally and physically, and has read and accepts all "Rules of Behavior" listed below.

### 2. PINEMERE'S "NEW CAMPER INITIATIVE PROGRAM"

First-Time campers, entering 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> Grades, may be eligible for this **LIMITED-TIME** program. A \$500.00 gift/credit is available for these new campers.

### 3. RULES OF BEHAVIOR & "CONTRACT OF UNDERSTANDING"

All campers agree to have respect for all living things, property and the overall camp environment. There is to be no possession/use of any illegal drugs, alcohol, tobacco products or weapons of any kind on camp property or while under the supervision of camp staff. Campers may be restricted from displaying forms of body art, including piercings and tatoos.

Prior to the campers' arrival at Pinemere, all participants and families must read and sign our "Contract of Understanding". This document presents and reviews our camp's expectations for all members of our community.

### 4. EXCUSED ABSENCE & DISMISSAL

No camper may arrive late, leave early, or be excused from camp for any period of time without the prior consent of the camp's Director. Pinemere Camp reserves the right to dismiss any child from camp without refund due to any violation of the "Rules of Behavior" or other actions deemed in violation of the camp's generally accepted standards of behavior (or the "Contract of Understanding"), at the discretion of the camp's Director.

### 5. BUNK PLACEMENTS & REQUESTS

Information regarding cabin placements for all campers will be provided prior to the summer. Requests will only be considered when families provide these in accordance with the camp's policies.

### 6. COMMUNICATION & MAILINGS

Campers will be required to write to parents each day except for Saturday. Parents may write, fax, e-mail (through a specific service) or send non-food care packages to their children. No camper will be permitted to use the telephone while at camp without the permission of the camp's Director, but parents are encouraged to contact our camp office directly throughout the summer.

Pinemere will provide all families comprehensive information during the Off-Season, including a "Family Handbook" (including a "Packing List"), "Contract of Understanding", Camper Information Form, Medical Form, Medication Information and the "Pinemerit" newsletter. If you would like to receive any specific information at this time, please contact our office.

### 7. TIPS & GRATUITIES

Tips or gratuities made to Pinemere staff are strictly forbidden. Families may make contributions to Pinemere Camp in the name of staff to recognize their hard work.

### 8. INSURANCE

All campers must have suitable Medical Insurance to attend Pinemere Camp. This coverage will be used in the event of doctor/hospital visits during the session. In addition, a Prescription Plan must be provided prior to the summer (Pinemere must have a copy of both sides of the card) in the event that any prescription need to be filled once camp is underway. If primary medical coverage is not already present, Pinemere Camp will provide information of a suitable plan.

### 9. MEDICAL FORMS/MEDICATIONS

Each camper must have completed and signed Medical Forms for attendance. These forms are mailed prior to camp, and require information from the child's physician. No medications are permitted in the cabins, but will be kept in the Health Center to be distributed by Pinemere's Medical Staff. All campers that will be taking DAILY doses of medication during the summer must participate in the camp's Medication packaging program (to be described at a later time.).

### 10. PERSONAL ITEMS

Pinemere Camp is not responsible for the loss or damage of any personal items at or during camp, including through the laundry service. Families must label every article of clothing and camp supplies clearly to help prevent loss.

[PLEASE TURN OVER]



**Full Season (7 weeks)**  
June 28 - August 16

**First Session (4 weeks)**  
June 28 - July 26

**Second Session (3 weeks)**  
July 27 - August 16

**SPARK (3 days)**  
July 17 - July 19



# 2009 Policies & Information

Please read the following information carefully, and save this page for future reference.

## 11. LAUNDRY

Pinemere Camp coordinates off-site laundry service for the entire camp community on a weekly basis. Laundry is placed into bunk bags, picked up on Wednesday each week, and returned in the same bags on Friday. Costs for the laundry service are included in the "Canteen Charge" (see 15, below.) Pinemere is not responsible for the loss or damage of any items placed into the laundry service.

## 12. FAMILY REFERRAL DISCOUNT

Any families with a child enrolled at Pinemere in 2008 and/or 2009, are eligible to receive a discount equal to \$100.00 for each referral of a first-time family with at least one child attending Pinemere in 2009. It is the responsibility of the first-time family to indicate, on their child's application, the returning family responsible for their referral. Discounts will be applied as credits during the 2009 camp season. Please contact our office with any questions.

## 13. PAYMENTS

In addition to the initial registration deposit of \$750.00, all families are responsible for a FALL PAYMENT (due November 21, 2008) of \$750.00 for all Sessions, WINTER PAYMENT (due January 31, 2009) of \$750.00 for First/Second Sessions and \$1,500.00 for Full Season and FINAL BALANCE PAYMENT (due before May 1, 2009,) including the "Canteen Charge" and initial "Canteen Account" deposits. Payments may be made by check, cash or credit card (Visa, MasterCard or Discover.) Credit card payments will be assessed an additional, on-time, charge of \$25.00/family.

## 14. CANCELLATIONS

Once a child is enrolled at Pinemere (with a \$750.00 deposit and completed application), Pinemere begins to plan for the season as if that child will be in attendance. Cabin placements, staffing and other programming plans are difficult to adjust in our smaller camp environment after changes are made. Therefore, we must require families to make any cancellations in writing with as much notice as possible.

From November 21, 2008 until May 1, 2009, all cancellations will be charged a fee of \$250.00 if the child is cancelling all Sessions. If a child was enrolled for the Full Season and is only cancelling either the First (4 weeks) or Second (3 weeks) Session, they will be assessed a charge of \$150.00. In the event of a cancellation after May 1, 2008, all deposits are forfeited for the cancelled Session(s).

## 15. "CANTEEN CHARGE" AND "CANTEEN ACCOUNTS"

In order to better serve the needs of our families and our camp program, we have simplified the "Canteen" procedures this season. These have been separated into a base charge (as described below) that all families are required to pay for each camper, and an additional discretionary account (also described below) that can be used for incidental expenses during the camp Session.

A "Canteen Charge" of \$160.00 per child/per Session must be paid by May 1, 2009 (Full Season campers are required to pay \$320.00. This charge, which is non-refundable, allows each child to order limited snacks, and provides the camp with resources to create, alter and enhance the summer program. These expenses may include, but are not limited to, snacks each week, laundry, special activities and trips.

A "Canteen Account" should be established by all families for each child, allowing the camper flexibility in ordering sundry items from the "Canteen" during the summer. These may include non-food items such as Camp Gear, stamps or batteries. The account is fully-refundable at the end of the season (by check, mailed to all families) and can be adjusted (lowered, raised) throughout the season.

More information about both the "Canteen Charge" and the "Canteen Account" will be provided prior to the camp season.

## 16. FINANCIAL ASSISTANCE

Pinemere Camp is committed to assisting families, whenever possible, with the prospect of affording camp each year. Our Board of Directors' "Financial Assistance Committee" reviews all applications (available through our office at the camp's web site) on an anonymous, need-basis. For more information, please contact one of our staff directly in the camp's off-season or summer offices.

## 17. ADDITIONAL FEES

As stated on the Camper Application, Pinemere will be assessing a onetime fee of \$25.00 on the account of any family using a credit card for the payment of their deposit and/or balance this year. Pinemere may announce and assess additional fee(s) as required to offset unforeseen expenses affecting the costs or services to its community.

## 18. PROMOTIONAL MATERIALS

Pinemere reserves the right to use the likeness of this camper in its promotional and/or program materials.

## 19. PROGRAMS & PERMISSION

It is understood that campers will be permitted to participate in all programs without the explicit permission from parents/guardians, as deemed by the camp's Director. Specific permission may be required for selected activities, as approved by the camp's Director. This permission will be obtained by the camp in advance of the program.

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**SPARK (3 days)**  
July 17 - July 19

See you  
@ Camp!